



**TRAFFORD
COUNCIL**

**AGENDA PAPERS FOR
PLANNING AND DEVELOPMENT MANAGEMENT
COMMITTEE MEETING**

Date: Thursday, 8 November 2018

Time: 6.30 pm

**Place: Committee Suite, Trafford Town Hall, Talbot Road, Stretford, Manchester
M32 0TH**

AGENDA

ITEM

1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. DECLARATIONS OF INTEREST

Members to give notice of any Personal or Prejudicial Interest and the nature of that Interest relating to any item on the Agenda in accordance with the adopted Code of Conduct.

3. MINUTES

To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 11th October, 2018.

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4. ADDITIONAL INFORMATION REPORT

To consider a report of the Head of Planning and Development, to be tabled at the meeting.

5. **APPLICATIONS FOR PERMISSION TO DEVELOP ETC**

To consider the attached reports of the Head of Planning and Development, for the following applications.

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Application	Site Address/Location of Development
93818	Meadowside, Torbay Road, Urmston, M41 9LH
94950	School Development Site, Audley Avenue, Stretford
95168	8 Lowton Road, Sale, M33 4LD
95257	Unit 1 & 2, Victoria Avenue, Timperley, WA15 6SE
95301	5 Cranford Road, Flixton, M41 8PS
95501	Urmston Leisure Centre, Bowfell Road, Urmston, M41 5RR
95526	41 & 43 Norley Drive, Sale, M33 2JE
95702	Downs View, 2 Delamer Road, Bowdon, WA14 2NE
95791	34 Acacia Avenue, Hale, WA15 8QY

6. **SECTION 106 AND CIL UPDATE: 1 APRIL 2018 - 30 SEPTEMBER 2018**

To note the attached report of the Head of Planning and Development.

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7. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

JIM TAYLOR

Interim Chief Executive

Membership of the Committee

Councillors L. Walsh (Chair), A.J. Williams (Vice-Chair), Dr. K. Barclay, D. Bunting, T. Carey, G. Coggins, N. Evans, D. Hopps, S. Longden, E. Malik, E. Patel, E.W. Stennett and M. Whetton

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **30th October, 2018** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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